



U.S. House of Representatives
Committee on Transportation and Infrastructure

James L. Oberstar
Chairman

Washington, DC 20515

John L. Mica
Ranking Republican Member

David Heynsfeld, Chief of Staff
Ward W. McCarragher, Chief Counsel

April 21, 2009

James W. Coon II, Republican Chief of Staff

The Honorable Lisa Jackson
Administrator
United States Environmental Protection Agency
Ariel Rios Building (1101A)
1200 Pennsylvania Avenue, N. W.
Washington, D.C. 20460

Dear Administrator Jackson:

I would like to invite witnesses from the U.S. Environmental Protection Agency to testify before the Subcommittee on Water Resources and Environment at a hearing regarding "Coal Combustion Waste Storage and Water Quality." The hearing will take place on Thursday, April 30, 2009 at 10:00 a.m., in Room 2167 of the Rayburn House Office Building.

The Subcommittee would like to hear testimony regarding the following areas:

- The water quality impacts of coal combustion waste storage;
- Any connections between the absence of national coal combustion waste storage regulations under the Resource Conservation & Recovery Act and subsequent water quality impacts; and
- Compliance and enforcement actions of ground and surface water contamination as a result of coal combustion waste storage.

The Subcommittee requests that representatives from EPA's Offices of Water, Solid Waste & Emergency Response, and Enforcement & Compliance Assurance appear at this hearing. Given the wide-ranging nature of this subject, it is appropriate that representatives of all three program offices are present.

Witnesses must submit 20 copies of written testimony to Room B-376 Rayburn House Office Building, to the attention of Jenna Tatum, by close of business on Monday, April 27, 2009. In addition, 75 copies of testimony must be delivered to 2165 Rayburn House Office Building, to the attention of Jimmy Miller, by close of business on Monday, April 27, 2009. Name, mailing address, organization represented, and telephone number must appear on the face of the testimony.

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For the purpose of complying with House Rule XI, clause 2(e)(4), requiring each committee to make its publications available in electronic form to the maximum extent practicable, each witness must submit testimony in electronic format to Jenna Tatum at Jenna.Tatum@mail.house.gov, by close of business on Monday, April 27, 2009. Please note that you are also welcome to include a PowerPoint presentation as part of your oral testimony. If you choose to do so, please provide the Committee staff with an electronic version of the PowerPoint file as soon as possible so that arrangements may be made.

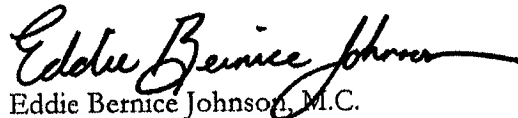
Witnesses are recommended to limit their testimony to a five-minute oral summary of their statements. The full statement will be included in the printed record of the hearing.

If you need special accommodations, please contact Jimmy Miller at (202) 225-4472 at least four days before the hearing.

If you or your staff has any questions, please contact Jenna Tatum at (202) 225-0060. Our facsimile number is (202) 225-4627.

I look forward to your testimony.

Sincerely,

A handwritten signature in black ink, reading "Eddie Bernice Johnson". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

Eddie Bernice Johnson, M.C.
Chairwoman